#₃

PATENT

JAH O 8 2002 S

THE UNITED STATES PATENT AND TRADEMARK OFFICE

polication of:

Safadi, et al.

Application No.: 09/937,790

Filed: September 28, 2001

For: METHODS AND APPARATUS FOR ACCESS CONTROL OF PRE-ENCRYPTED

ON-DEMAND TELEVISION SERVICES

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 on December 20, 2001.

By Carol P

Commissioner for Patents Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

In accordance with 37 C.F.R. §1.56, Applicant wishes to call the attention of the Examiner to the following references:

U.S. PATENTS:

Patent No.	<u>Patentee</u>	Date of Issue
6,229,895	Son, et al.	May 8, 2001
5,627,892	Kauffman	May 6, 1997

Copies of the above-listed references are enclosed, together with a completed form PTO-1449.

Consideration of these references by the Examiner is respectfully requested. This Information Disclosure Statement is being filed within three months of the patent application filing

Application No.: 09/937,790

Page 2 .

date. Moreover, to date, a first Office Action on the merits has not been received in connection with this application. This Information Disclosure Statement is therefore believed to be timely filed and no filing fee is due.

Respectfully submitted,

Douglas M. McAllister
Attorney for Applicant(s)
Registration No. 37,886
Law Office of Barry R. Lipsitz
755 Main Street, Bldg. 8
Monroe, CT 06468
(203) 459-0200

Date: December 20, 2001 ATTORNEY DOCKET NO.: GIC-574

SHEET _ 1 OF ATTY. DOCKET NO.: GIC-574 FORM PTO-1 SERIAL NO.: 09/937,790 TATEMENT BY APPLICANT APPLICANT(S): Safadi, et al. FILING DATE: September 28, 2001 GROUP: U.S. PATENT DOCUMENTS CLASS SUB-**FILING DOCUMENT NUMBER** DATE NAME **EXAMINER** DATE **CLASS INITIAL** AA Son, et al. 6,229,895 May 8, 2001 AB 5,627,892 May 6, 1997 Kauffman FOREIGN PATENT DOCUMENTS **CLASS** SUB-TRANS-**DOCUMENT** DATE**COUNTRY LATION** CLASS **NUMBER** YES NO OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

EXAMINER

DATE CONSIDERED